



| NO. | DISCRIPTION | | | | MATER'L | | QUANTITY | REMARKS |
|------|-----------------|--|--|--|---------|-----------|----------|---------------|
| | | | | | UNIT | MM | | |
| | KOOLANCE | | | | SCALE | N/S | ITEM | ALX-2000-P400 |
| DATE | | | | | BY | BY | BY | APPRO BY |
| | S.J.LEE | | | | | 3RD ANGLE | DWG. NO. | PAGE |
| | | | | | | CODE NO. | | |