



| NO. | DESCRIPTION | MATER'L | QUANTITY | REMARKS |
|-------------|-------------|-----------|----------|------------------|
| | | UNIT | MM | APPAR FIT-L13N14 |
| | | SCALE | N/S | TITLE |
| | | 3RD ANGLE | | Ass'y |
| DATE | BY | BY | BY | BY |
| JUN.02.2021 | S.J.LEE | | | |
| | | CODE NO. | | DWG. NO. |

